Intelligence and will play a key role in the thought of Thomas Aquinas. They are the most specific faculties in a person, and therefore modulate the best of the person's life, work and aim. They allow us to learn the truth and to love what is good. It's plenitude is also the maximum perfection of the act of being, for «to live is to be for the living» and «the act of the intellect is life». Divine intelligence and will are the origin of everything created and, therefore, truth and good are transcendentals, for all reality is commensurated with its provenance. For this reason, intelligence and will are in the nucleus of the history of philosophy, and Aquinas's contributions in Metaphysics, Ethics, Anthropology or Theory of Knowledge are closely linked to his thoughts on intelligence and will.

The Department of Philosophy of the University of Navarra and Fundación Tomás de Aquino, organising bodies of these LIV Philosophical Meetings, invite Thomist scholars to present and debate their own contributions in this field. Paper proposals, including title and a 250 words summary, must be sent before March 1 as an attachment in an email to the conference director, Prof. Enrique Alarcón < ealarcon@unav.es >. Only after the acceptance of the communication should the corresponding inscription be formalised. The presentation of the communication, in person or telematic, should not exceed 20 minutes. In order to do a telematic presentation of an accepted communication, its author should record a video in digital format and send it before April 1 to the secretariat of the congress, following the instructions that will be given after registering the corresponding form..