

## Suggestions for Further Reading

### GENERAL SURVEYS OF MEDIEVAL PHILOSOPHY

- Armstrong, A. H., ed. 1970. *The Cambridge History of Later Greek and Early Medieval Philosophy*. Cambridge: Cambridge University Press.
- Copleston, Frederick. 1950. *A History of Philosophy*, vol. 2: *Medieval Philosophy: From Augustine to Duns Scotus*. Westminster, MD: The Newman Press (many subsequent reprintings by various presses).
- Copleston, Frederick. 1953. *A History of Philosophy*, vol. 2: *Late Medieval and Renaissance Philosophy*. Westminster, MD: The Newman Press (many subsequent reprintings by various presses).
- Gilson, Étienne. 1955. *History of Christian Philosophy in the Middle Ages*. New York: Random House.
- Gracia, Jorge J. E., and Timothy B. Noone, eds. 2003. *A Companion to Philosophy in the Middle Ages*. Blackwell Companions to Philosophy. Oxford: Blackwell.
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- Kretzmann, Norman, et al., eds. 1982. *The Cambridge History of Later Medieval Philosophy: From the Rediscovery of Aristotle to the Disintegration of Scholasticism, 1100–1600*. Cambridge: Cambridge University Press.
- Luscombe, David E. 1997. *History of Western Philosophy*, vol. 2: *Medieval Thought*. Oxford: Oxford University Press.
- Marenbon, John. 1981. *From the Circle of Alcuin to the School of Auxerre: Logic, Theology and Philosophy in the Early Middle Ages*. Cambridge: Cambridge University Press.
- Marenbon, John. 1983. *Early Medieval Philosophy (480–1150): An Introduction*. London: Routledge & Kegan Paul.
- Marenbon, John. 1991. *Later Medieval Philosophy (1150–1350): An Introduction*. London: Routledge.
- Marenbon, John, ed. 1998. *The Routledge History of Philosophy*, vol. 3: *The Middle Ages*. London: Routledge.
- McGrade, A. S., ed. 2003. *The Cambridge Companion to Medieval Philosophy*. Cambridge: Cambridge University Press.
- Spade, Paul Vincent. 2004. "Medieval Philosophy." *The Stanford Encyclopedia of Philosophy* (Fall 2004 edn), ed. Edward N. Zalta. <<http://plato.stanford.edu/archives/fall2004/entries/medieval-philosophy/>>.

## SECONDARY LITERATURE ON MAJOR FIGURES

*The primary literature is amply referenced in these works.*

## ANSELM OF CANTERBURY

- Davies, Brian, and Brian Leftow, eds. 2004. *The Cambridge Companion to Anselm*. Cambridge: Cambridge University Press.
- Hopkins, Jasper. 1972. *A Companion to the Study of St. Anselm*. Minneapolis: University of Minnesota Press.
- Southern, R. W. 1990. *Saint Anselm: A Portrait in Landscape*. Cambridge: Cambridge University Press.

## AUGUSTINE

- Kretzman, Norman, and Eleonore Stump, eds. 2001. *The Cambridge Companion to Augustine*. Cambridge: Cambridge University Press.
- Markus, R. A., ed. 1972. *Augustine: A Collection of Critical Essays*. Garden City, NY: Doubleday/Anchor Books.
- Matthews, Gareth B., ed. 1999. *The Augustinian Tradition*. Berkeley: University of California Press.
- Mendelson, Michael. 2000. "Saint Augustine." *The Stanford Encyclopedia of Philosophy* (Winter 2000 edn), ed. Edward N. Zalta. <<http://plato.stanford.edu/archives/win2000/entries/augustine/>>.

## BOETHIUS

- Chadwick, H. 1981. *Boethius: The Consolations of Music, Logic, Theology, and Philosophy*. Oxford: Oxford University Press.
- Gibson, M., ed. 1981. *Boethius: His Life, Thought and Influence*. Oxford: Blackwell.
- Marenbon, John. 2002. *Boethius*. New York: Oxford University Press.
- Marenbon, John. 2005. "Anicius Manlius Severinus Boethius." *The Stanford Encyclopedia of Philosophy* (Summer 2005 edn), ed. Edward N. Zalta. <<http://plato.stanford.edu/archives/sum2005/entries/boethius/>>.

## GILES OF ROME

- Donati, Silvia. 2003. "Giles of Rome," in Jorge J. E. Gracia and Timothy B. Noone, eds, *A Companion to Philosophy in the Middle Ages*. Blackwell Companions to Philosophy. Oxford: Blackwell, pp. 266–71.
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## HENRY OF GHENT

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## JOHN BURIDAN

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- Klima, Gyula. 1999. "Buridan's Logic and the Ontology of Modes," in S. Ebbesen and R. L. Friedman, eds, *Medieval Analyses in Language and Cognition*. Copenhagen: The Royal Danish Academy of Sciences and Letters, pp. 473–95.
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- Zupko, Jack. 2003. *John Buridan: Portrait of a 14th-Century Arts Master*. Notre Dame, IN: University of Notre Dame Press.

## JOHN DUNS SCOTUS

- Cross, Richard. 1999. *Duns Scotus*. Oxford: Oxford University Press.
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## JOHN OF SALISBURY

- Guilfooy, Kevin. 2005. "John of Salisbury." *The Stanford Encyclopedia of Philosophy* (Fall 2005 edn), ed. Edward N. Zalta. <<http://plato.stanford.edu/archives/fall2005/entries/john-salisbury/>>.
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## JOHN SCOTTUS ERIUGENA

- Gersh, Stephen. 1978. *From Iamblichus to Eriugena*. Leiden: Brill.
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- O'Meara, John J. 1988. *Eriugena*. Oxford: Clarendon Press.
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## NICHOLAS OF AUTRECOURT

- Dutton, B. D. 1996. "Nicholas of Autrecourt and William of Ockham on Atomism, Nominalism, and the Ontology of Motion." *Medieval Philosophy and Theology* 5, pp. 63–85.
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## PETER ABELARD

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## SIGER OF BRABANT

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- Dodd, Tony. 1998. *The Life and Thought of Siger of Brabant*. Lewiston, Queenstown, and Lampeter: Edwin Mellen Press.

## THOMAS AQUINAS

- Davies, Brian. 1992. *The Thought of Thomas Aquinas*. Oxford: Clarendon Press.
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- Haldane, John, ed. 2002. *Mind, Metaphysics, and Value in the Thomistic and Analytic Traditions*. Notre Dame, IN: University of Notre Dame Press.
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## WILLIAM OF OCKHAM

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## SECONDARY LITERATURE ON SUBJECT AREAS

## PART I. LOGIC AND EPISTEMOLOGY

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- Ashworth, E. Jennifer. 1977. *The Tradition of Medieval Logic and Speculative Grammar: A Bibliography*. Toronto: Pontifical Institute of Mediaeval Studies.
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- Holopainen, Toivo J. 1996. *Dialectic and Theology in the Eleventh Century*. Leiden: Brill.
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## PART II. PHILOSOPHY OF NATURE, PHILOSOPHY OF THE SOUL, METAPHYSICS

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## PART III. PRACTICAL PHILOSOPHY

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