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### EDUCATION

Harvard University	Ph.D. (Classical Philosophy) June 1995
Harvard University	A.M. (Classical Philosophy) June 1990
Boston University	A.M. (Classical Philology) June 1987
Holy Trinity Russian Orthodox Seminary, Jordanville, NY	1967-1969 (Eastern Orthodox Theology)
St. John's College, Annapolis, MD	1963-1967
L'Alliance française, Paris, France	Spring-Summer 1966
Goethe Institut, Murnau, Germany	Summer-Winter 1965-1966

### PUBLICATIONS

#### Articles.

“Fast and Loose about Being: Criticism of Earlier Ontologies in Plato’s *Sophist*.” *Ancient Philosophy* 24 (2004): 339-363.

“Reply to Brisson.” *Proceedings of the Boston Area Colloquium on Ancient Philosophy* 13 (1997): 177-85.

“Plutarch’s argument for a plurality of worlds in the *De defectu oraculorum*.” *Ancient Philosophy* 17 (1997): 375-395.

“George, bishop of the Arab tribes, on true philosophy.” *Festschrift in Honor of Sebastian Brock*. Oxford, 1996: 303-20.

“Sargis of Reḅ‘aina on what the celestial bodies know.” *Proceedings of the VIthum Symposium Syriacum. Orientalia Christiana Analecta* 247 (1994): 221-33.

“Found: a folio of the lost full commentary of John Chrysostom on Jeremiah.” *Harvard Studies in Classical Philology* 94 (1992): 379-85.

#### Submitted articles and book chapters:

“Rhetoric in the light of Plato’s epistemological criticisms.” Forthcoming 2011 in *Rhetorica*.

“Aristotle on how to fell a tree and other matters involving experience.” Accepted for book chapter. Forthcoming, Oxford University Press.

Book: *The Third Kind in Plato’s Timaeus*. Vanderhoeck & Ruprecht. 2003.

Translations. *The Writings of Gregorios Palamas in The Philokalia: The Complete Text IV*. London: Faber & Faber. 1995: 292-417.

*The Writings of Isaac the Syrian*. Brookline, MA. 1985.

—Translated into Romanian by Maxim Monahul, *Sfantul Isaac Sirul: Cuvinte Pentru Nevointa* (Alba-Iulia 2010).

Reviews. Review of Ugo Zilioli. *Protagoras and the Challenge of Relativism*. Hampshire: Ashgate. 2007. In *The Classical Review* 59.2 (2009): 375-377.

Review of William W. Fortenbaugh. *Aristotle’s Practical Side: on his Psychology, Ethics, Politics and Rhetoric*. Leiden: E.J. Brill. 2006. Forthcoming in *Ancient Philosophy*.

Review of Gabriela Roxana Carone. *Plato’s Cosmology and its Ethical Dimensions*. Cambridge University Press. 2005. *International Philosophical Quarterly* 47 (2007): 502-504.

Review of David Sedley. *The Midwife of Platonism*. Oxford University Press. 2004. In *International Philosophical Quarterly* 46 (2006): 235.

Review of Roslyn Weiss. *Virtue in the Cave: Moral Inquiry in Plato’s Meno*. Oxford University Press. 2001. In *Classical World* 100.1 (2006): 80-81.

Review of Oiva Kuisma. *Art or Experience: a Study on Plotinus’ Aesthetics*. Societas Scientiarum Fennica. Helsinki 2003. *Review of Metaphysics* 59 (2006): 889-891.

Review of Gretchen J. Reydam-Schils (ed.). *Plato's Timaeus as Cultural Icon*. University of Notre Dame Press. 2003. In *International Philosophical Quarterly* 44/3 (2004):447-448.

Review of Couprie, Hahn, Naddaf. *Anaximander in Context*. SUNY Press 2003. In *International Philosophical Quarterly* 44/1 (2004): 111-113.

Review of H. Alfeyev. *The Spiritual World of Isaac the Syrian*. Cistercian Studies 175. Kalamazoo. 2000. *Hugoye: Journal of Syriac Studies* 5.1 (2002, January).

Review of M. Lane. *Method and Politics in Plato's Statesman*. Cambridge. 1998. In *Classical World* 94 (2001): 216-18.

Review of J. Howland. *The Paradox of Political Philosophy*. New York: Rowman Littlefield. 1998. In *Review of Metaphysics* 54 (2000): 936-37.

Review of H. Lang. *The Order of Nature in Aristotle's Physics: Place and Elements*. Cambridge 1998. In *Review of Metaphysics* 54 (2000): 155-57.

Review of J. Gentzler ed. *Method in Ancient Philosophy*. Oxford 1998. In *Review of Metaphysics* 52 (1999): 942-44.

Review of M. Frede, G. Striker edd. *Rationality in Greek Thought*. Oxford 1996. In *International Philosophical Quarterly* 38 (1998): 319-320.

## PAPERS

"Empiricism and rhetoric according to Plato." International Conference on Ancient and Medieval Philosophy at Fordham University. October 2008.

"Plato's Problem with Mental Pleasures." International Conference on Ancient and Medieval Philosophy at Fordham University. October 2007.

"Job of Edessa on the Simple Elements and Matter." *The Materialistic Worldview from Late Antiquity to Islam*. Institute of Advanced Studies, Princeton NJ. May 2007.

"The delectability of being: *Republic* 585a-b." International Conference on Ancient and Medieval Philosophy at Fordham University. October 2006.

"Breaking up and gluing together reality in the Old Academy." International Conference on Ancient and Medieval Philosophy at Fordham University. October 2005.

"The last shall not be first: Speusippus' account of generation and Aristotle's teleological rebuttal." Teleology, Ancient and Modern. University of Toronto. August 2005.

"Aristotle on why enthymemes are persuasive." International Conference on Ancient and Medieval Philosophy at Fordham University. October 2004.

"Reply to Drummond. Inaugural Address." Fordham University. September 2004.

"What was Protagoras doing?" International Conference on Ancient and Medieval Philosophy at Fordham University. October 2003.

"Being somewhere as an ancient argument for materialism." American Philosophical Association. Central Division Meeting, Colloquium. April 2002.

"Recollection in the *Meno*." Binghamton Conference on Ancient Greek Philosophy. October 2001.

"Plato on empirical investigation as a means to philosophy." Binghamton Conference on Ancient Greek Philosophy. October 2000.

"Why not take along the Body?" American Philosophical Association. Pacific Division Meeting, Colloquium. April 2000.

"Interweaving of the Forms: *Sophist* 259e4-6." Binghamton Conference on Ancient Greek Philosophy. October 1999.

"Puzzles in *De Caelo* 2.12." Princeton Colloquium on *De Caelo*. June 1999.

"Star wars in the thirteenth century." Patristic, Mediaeval, and Renaissance Studies Conference. Villanova University. September 1997.

"Reply to Brisson." Boston Area Colloquium on Ancient Philosophy. Boston College. February 1997.

"Job of Edessa's elemental theory and the abolition of matter." Syriac Studies Symposium II. Catholic University of America. July 1995.

"Plato's three accounts of vision: adaptation of theory to context." American Philological Association 125th Annual Meeting. Washington, D.C. 1993.

"Sargis of Reḅ'aina on what the celestial bodies know." Vitum Symposium Syriacum. Cambridge University. September 1992.

“Jacob of Edessa: a seventh century intellectual.” Syriac Studies Symposium I. Brown University, July 1991.

#### **EMPLOYMENT**

1996-present	Associate Professor of Philosophy, Fordham University
1990-1994	Teaching Fellow in Philosophy and Classics, Harvard University
1987-1995	Editor, Managing Editor, Harvard Library of Early Ukrainian Literature Harvard Ukrainian Research Institute

#### **RELATED ACTIVITIES**

Occasional reviewer of submissions in ancient philosophy for *International Philosophical Quarterly*, *Traditio*, *Proceedings of the Boston Area Colloquium on Ancient Philosophy*, *The Journal of Neoplatonic Studies*, *Ancient Philosophy*.

Member: American Philosophical Association, American Philological Association, New York Reading Group in Ancient Philosophy.